

In these tumultuous and terrifying times there is no greater protection for a Mumin than the *tasbeeh* of Imam Husain (SA) and his Dai, Syedna Mohammed Burhanuddin (TUS) and acting according to his guidance; it acts like a *taweez* and safeguards him from all kinds of perils and evils.

The names of Imam Hasan (SA) and Imam Husain (SA) came from *Jannat* wrapped in a silken cloth. Feathers of Jabraeel's wings that fell onto the pillow reserved for him, were stuffed in their *taweez*.

Aqa Maula (TUS) explained that only *taweez* derived from the Ayah of Quran or the names of *Awliaullah* should be worn. The one who seeks it from others will not get the fulfillment of their desires nor will it do any benefit. *Taweez* means protection from Satan, and who can offer this protection but the *saheb* who has *raza*? Satan flees from the *saheb* of *raza* and from the Quran and its companion (*Qareen*). Some people tie strings to alleviate their sufferings like fever and stomach aches. Aqa Maula (TUS) asserted that there is no string to be tied except for the string tied by pregnant women for the protection of the unborn. It is improper for women to indulge in these kinds of practices in order to win over their husbands. It is a folly to think so. Instead women should identify the cause of their estrangement and try to resolve it. Some women seek to dominate their husbands by the use of these methods. It is inappropriate and futile. "Call out the name of Ali and remember your Dai; whenever you call me, my dua will reach you. What worries you now? Everything is made easy for you!" Maula (TUS) concluded.

Doing *tasbeeh* is a sure way of gaining desires, and one of the most effective of all *tasbeeh* is the ayat of Quran, "إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ" (Thee do we worship, and thine aid we seek) especially when chanted 836 times as advised by *Hodaat Kiraam*.

Aqa Maula (TUS) performed the *tasbeeh* of Doat Mutlaqeen (RA). He emphasized that one should not consider one Dai lesser than the other as doing so is tantamount to the sin of *riba* (interest).

Quoting Syedna Taher Saifuddin's (RA) *bayan mubarak*, Aqa Maula (TUS) said, "I look at every one with good intentions. I condone their mistakes and without reprimanding them try to improve them by giving advice. What has happened has happened; what is the use of reprimand; it is better to tell them not to repeat the

mistake. ... I have come here because of your *mohabbat* and secondly for the *khidmat* of Imam uz Zaman. People, including some of my family members, repeatedly urge me not to undertake so much pain and discomfort. I reply that I don't feel any pain or discomfort. I sleep at two o'clock in the night and here I am in the morning sitting amongst you. Allah has given me strength and stamina. It is the *barakat* of *Waliyullah*... if you have any problem come to me even if it is late in the night; I will answer you. It is true that you will encounter delays, because if I have to attend to twenty-five people and each take five minutes or so. You go to many places for official purposes, like the court, and you spend an entire day waiting without getting your work done. You go to officers and they don't respond promptly. I am not an officer. I am the Dai of my Maula Imam-uz-Zaman, I am your father. What if my children come and have to sit waiting for hours in my house; it is your house. Children are sitting in their father's house. People think that I reside in Mumbai and hence do not know what's happening in Karachi. I do know what takes place in your house. I am the Dai of Imam uz Zaman, I am aware of all that you do in your house, what your children do. But, I don't say anything, and will not ever say. If ever I have to say I will do so privately.

Preparing mumineen for *matam* on the day of Ashura, Aqa Maula (TUS) said, "Tomorrow is the day of Qayamat, the day of *hisaab*...shed tears and you will discern *Jannat* with your eyes; indeed you will see Husain with your eyes."

Concluding the waaz Aqa Maula (TUS) said, "Tomorrow when I come and sit on the *takht*, it will be the day of Ashura. Imam Husain's Dai and *ghulam* will recite his *shahadat*. Thousand of angels will weep and mumineen will join them.