

(From the waaz mubarak of Syedi wa Maulaya Mufaddal bhai saheb Saifuddin saheb (TUS) 7th Moharram ul Haram, 1433 H)

Today, the 7<sup>th</sup> of Moharram ul Haram was the *ziker* of Maulatena Fatema (SA). Aali Qadr Maula, Syedi wa Maulaya Mufaddal Bhaisaheb Saifuddin (TUS) enumerated the *shanaat* of Maulatena Fatema (SA), the mother of Aimmat Tahereen (SA) and from each *shaan* he drew parallels to describe the *shaanaat* of Maulatena Hurrat ul Maleka (RA), the mother of Doat Mutlaqeen (RA).

An angel, who had sought special permission to meet Rasulullah (SAW), conveyed to him *bisharat* (glad tidings) about Maulatena Fatema (SA), Imam Hasan (SA) and Imam Husain (SA). Similarly, Imam Aamir (SA) conveyed glad tidings to Maulatena Hurrat ul Maleka through *sijillul bisharat*, in which he addressed her as *Syemat Muluk il Yemen* (Queen of the monarchs of Yemen) indicating that her sons, the Doat will also be leaders.

Mulatena Fatema (SA) was the *Hujjat* of Maulana Ali (SA), who with his permission, established *hujjat* (argument) on those who had grabbed her *Fadak* and Maulana Ali's (SA) *maqam*. In her *hujjat* she said, "I am the daughter of the Nazir..." Maulatena Hurrat ul Maleka (RA) was the *Hujjat* of Imam (SA) who established *hujjat* on Abdul Majeed when he falsely claimed the title of Amir-ul-mumineen. Condemning his unpardonable offense, she wrote a strongly worded reply which contained the following words, "I am the daughter of Ahmed." Incidentally, Ahmed is one of the names of Rasulullah (SAW).

Angels used to sweep the house of Maulatena Fatema (SA). Maulatena Hurrat ul Maleka (RA) also saw in her dreams that she swept the palace of Imam (SA). It meant that she would perform *khidmat* of the

Imam (SA). Doat Mutlaqeen (RA) are the angels who sweep the house of Fatema; in fact they do not allow any filth to pollute it.

The light that emanated from the cloak of Maulatena Fatema (SA) guided a Jewish tribe towards Islam. Likewise, the old kerchief sent by Imam Aamir (SA) towards Maulatena Hurrat ul Maleka (RA) not only foretold his *shahadat* but was also an indication for her to appoint Doat Mutlaqeen for the guidance of Mumineen.

Maulatena Fatema's (SA) Qabr Mubarak has been subject to endless persecution till date. Similarly, the sanctity of Maulatena Hurrat ul Maleka's (RA) Qabr mubarak was violated by one of the tyrants of Yemen on the basis of false allegations that the qabr was a part of the masjid. The enemies tried to exhume her body, but while digging the grave, they unearthed a locked chest. Upon removing the lock they discovered documents attested by nobles and officials mentioning clearly that the place of burial was exempted from the boundaries of the masjid. Thus, their ill-intended designs were thwarted.

Allah has bestowed upon his Dai, Syedna Mohammed Burhanuddin (TUS) the privilege to restore the *zarih mubarak* of Maulatena Hurrat ul Maleka (RA). Aali Qadr Maula (TUS) prayed to Allah with intense fervour to grant Aqa Maula (TUS) the honour of building the *Zarih mubarak* of Rasulullah (SAW) and Maulatena Fatema (SA), and prayed for the good fortune of Mumineen to be able to witness the event.

When Maulatena Fatema (SA) was asked to arbitrate between Imam Hasan (SA) and Imam Husain (SA) as to whose handwriting was better, she unstrung her necklace and scattered seven pearls. Maulatena Hurrat ul Maleka (RA) offered to the *hazrat* of Imam (SA) gifts of precious treasures, along with the precious jewels of the Doat Mutlaqeen (RA).

Aali Qadr Maula's (TUS) waaz was interspersed with invaluable advice to mumineen on simple but profound issues. He stressed the importance of being content with the providence of Allah, knowing that Allah's justice always prevails. Many mumineen do small businesses and some live in small houses, but are happy and grateful. Some people desire to become instant millionaires and resort to fraudulent means or fall prey to dubious schemes like getting the money doubled in no time. This, he clarified, is nothing but a form of interest, as profit cannot be fixed. The investor has to bear the loss in the same way as he enjoys the profit.

Mumineen are the blessed few for whom Aqa Maula (TUS) has guaranteed *Jannat*. A Mumin has reached the last stage of his journey. It is just a matter of time; his last breath before he attains salvation. Difficulties like financial hardships or marital problems should not compel one to commit suicide. Those who commit suicide try to seek the easy way out of their troubles, without realising that by doing so they put themselves in endless troubles. Maula (TUS) strictly warned all, especially youngsters, not to take this matter lightly, not to even entertain thoughts of suicide.

While narrating the *shahadat* of Imam Husain (SA), Maula (TUS) detailed the atrocities committed by enemies on Imam Husain (SA) and the hardships that befell him. Syedna Abdul Qadir Najmuddin (RA) said, "When Imam Husain (SA) reached Kербala, he did not have a single strand of white hair in his beard; but by the eve of Ashura, no hair was left but had turned white."

Maula (TUS), with intense yearning, recalled Aqa Maula's (TUS) narration of Maulatena Fatema's (SA) *shahadat* and seeking succour from him, he narrated the *shahadat* amidst unceasing *matam* and incessant flow of tears.